Instructions: - Please type or print. If additional space is needed attach extra pages.

- Do not include resume or letters of recommendation.

- In addition to completing this application submit an official copy of your transcript that includes final grades for the Fall 2023 semester. Transcripts must be official and sealed.

- Application and transcript must be postmarked on or before **Tuesday, April 30th, 2024.**

- Applications postmarked after the deadline will not be considered.

- Please include a mailing address, email address, and telephone number where you can be reached outside of school (during the summer).

|  |
| --- |
| ***PERSONAL INFORMATION:*** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name: |  |  | Date: |  |

 *Last First Middle Initial*

|  |  |
| --- | --- |
| Home Address: |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| City: |  |  | State: |  |  | Zip Code: |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Telephone: |  |  | Email address: |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Date of Birth: |  |  |  |  |

|  |  |
| --- | --- |
| Name and Address of Parent or Guardian: |  |
|  |

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| --- |
| ***HIGH SCHOOL INFORMATION:*** |

|  |  |
| --- | --- |
| High School: |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Grade Point Average\*: |  |  | Out of Max GPA\*: |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Class Ranking\*: |  |  | Total # in Graduating Class: |  |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| SAT Composite: |  |  | Critical Reading: |  |  | Math: |  |  | Writing: |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ACT Composite: |  |  | English: |  |  | Math: |  |  | Reading: |  |  | Science: |  |

*\*Please ensure GPA and class standing include Fall 2023 final semester grades.*

|  |  |
| --- | --- |
| ***COLLEGE INFORMATION:*** | List colleges where you have applied, in order of your preference: |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1. Name: |  |  | Field of Study: |  |
| 2. Name: |  |  | Field of Study: |  |
| 3. Name: |  |  | Field of Study: |  |

How do you plan to pay for your college expenses? Also, specifically list any other scholarships and financial aid you have already applied for or received. Include specific amount ($) of total scholarship or aid.

|  |  |
| --- | --- |
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| --- | --- |
| ***OUTSIDE ACTIVITIES:*** | Achievements, honors, and offices held in student organizations, church, scouting, etc. (Use separate page if necessary) |

|  |  |  |  |
| --- | --- | --- | --- |
|  |  | Time Frame: |  |
|  |  | Time Frame: |  |
|  |  | Time Frame: |  |
|  |  | Time Frame: |  |

|  |  |
| --- | --- |
| ***EMPLOYMENT HISTORY:*** | List jobs you have held (indicate part-time or full-time) |

|  |  |  |  |
| --- | --- | --- | --- |
| Employer / Address | Type of Business | Dates | Position |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |
| --- |
| ***FAMILY INFORMATION:*** |

|  |  |  |  |
| --- | --- | --- | --- |
|   | Name | Occupation/Title  | Employer |
| Parent/Guardian |  |  |  |
|  |  |  |  |
| Parent/Guardian |  |  |  |

Do any of your family members work in the petroleum industry? \_\_\_\_\_\_ Yes \_\_\_\_\_\_ No

If yes, briefly describe what type of work they are involved in:

Is your Parent/Guardian a SPE or AADE Alaska Member? \_\_\_\_Yes \_\_\_\_No SPE/AADE Member #\_\_\_\_\_\_\_

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| ***ESSAY QUESTIONS:*** |

Please answer all the following questions on separate paper. Please answer one question per page. Each essay should be at least 250 words.

1. When/how did you become interested in the petroleum industry? And what are your future career plans in the petroleum industry?
2. Describe ways in which you have shown leadership among your peers.
3. What has been your greatest achievement as a high school student?

**Any undergraduate scholarship awarded by the Society of Petroleum Engineers & American Association of Drilling Engineers -Alaska Chapter is contingent upon the recipient being officially registered at an accredited university and enrolled as a full-time student in a curriculum leading to an undergraduate degree in Petroleum Engineering, a related discipline, and to a career in the petroleum exploration and production industry.**

|  |  |  |
| --- | --- | --- |
| It is my intention to enroll in a  |  | curriculum at |
|  |  |

*\*Your signature on this application gives SPE-Alaska the unconditional right to use your name, voice, and photograph regarding any publications and audio/video productions for the purposes of publicity, advertising, and Web content.*

|  |
| --- |
| *Signature of Applicant\** |

**All the above information and an official copy of your high school transcript (*including final grades for the Fall 2023 semester*) are required for you to be considered for this scholarship. Applications can be submitted electronically; however, transcripts will only be accepted by mail. Applications and transcripts must be postmarked no later than Tuesday, April 30th, 2024.**

Please return the completed application and transcript to

Society of Petroleum Engineers - Alaska Section

Re: 2024 Scholarship Application

P.O. Box 243812

Anchorage, AK 99524-3812

Completed Applications can be submitted to Abhijeet Tambe at AbhijeetTambe2009@gmail.com

Questions regarding this application can also be sent to Abhijeet Tambe at AbhijeetTambe2009@gmail.com